THE CHURCH OF GOD EVANGEL

"LO A VOICE FROM HEAVEN"

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL. 18 No. 13. CLEVELAND, TENNESSEE MARCH 26, 1927. 5c per copy, $1.50 per year.

F. J. LEE, GENERAL OVERSEER OF THE CHURCH OF GOD IS NOW IN NASSAU, B. W. I.

ON THE FIRING LINE

ANDERSON, S. C.—We have just closed a meeting here which Brother Odis Smith started on the west side of this town. God gave victory, there were four or five received the Holy Ghost, then Brother I. G. Roberts arrived here to start the meeting at the church which is on the east side of the town. There he began to fire on the enemy and God gave the victory. He certainly did some good preaching and the people all love him. Four received the Holy Ghost and at both of the meetings was a number saved and sanctified and seven came into the church which added strength to it. Will say that God was with us all thru the meeting. Brother J. B. Ellis came over and stayed with us two or three days and we certainly enjoyed him being with us. Pray for us at Anderson, S. C., we are on the firing line fighting for the right. Few in number, but we know God and His power.—W. E. Raney, Pastor.

11 BAPTIZED WITH THE HOLY GHOST

MT. VERNON, Ill.—One of the greatest revivals ever held in the Church of God at Mt. Vernon has just come to a close. Brother W. H. Moore of Paragould, Arkansas did most of the preaching. He certainly did preach the Gospel in its purity and fulness. There were twenty-one saved, seventeen sanctified and eleven baptized with the Holy Ghost, for we heard them speak in tongues. The meeting closed with many seeking the Lord. Brother Moore was not a member of the Church; yet he labored faithfully day and night for the salvation of souls and did all he could to build up the church. He will not soon be forgotten in Mt. Vernon as all learned to love him. I don't think I ever met a man that was more humble than he was. Many from the different churches of the town expressed themselves as being made to believe in the Church of God. Lots of prejudice and imagination was driven away from the minds of the people. It was impossible for cars to get closer than two blocks of the church on account of mud, yet the house was packed nearly every night. It was said that at times there was about as many went away that could not get in as there were in the house. Eternity alone will tell of the good that was done in this meeting. There were eleven added to the Church.

On Sunday, March 6th we remembered the Evangel's birthday and much was said in praise of the paper and I am sure we all love the Evangel better after hearing of the many blessings it has brought to different ones. Four subscriptions were taken. There seems to be sweet fellowship among the saints here and also a good Christian fellowship among the outside people. We give God the glory. Pray for us. —John O. Yates, Pastor.

CHURCH GREATLY REVIVED

LAFOLLETTE, Tenn.— We have just closed a weeks meeting at the Church of God. The Lord blest in a marvelous way. Two were saved, two sanctified and two received the Holy Ghost for we heard them speak in tongues according to Acts 2:4. The Church was greatly revived and the saints rejoiced and praised the Lord from the beginning of the meeting till the close. Many were seeking when the meeting came to a close. We feel that much good has been done in this meeting. Brother Alex Guy was in charge, also other workers which were as follows: Brothers L. E. Jones and W. A. Capshaw.—Mrs. L. E. Jones, Clerk and Treasurer.

HIS LOVE IS PRECIOUS

I feel like writing a few lines this morning, for I feel it has been a pleasure to me to read the dear Evangel. O! how I praise the dear Lord for the great Holy Ghost that leads and guides into all truths and righteousness. I am praising God for salvation, the old time religion that will keep you saved, sanctified and filled with the Holy Ghost. O! the love of God, how precious it is to me. I mean to press on and live for Jesus, whatever the cost may be; for I surely mean to be ready when He calls for me.—John H. Morgan.

WORTH MORE THAN GOLD

HARTWELL, Ga.—I am thanking God for the little Evangel, it is as dear to me as gold, it brings something in my home that money cannot bring, O! how wonderful it is, I can just read it over and feel the presence of the dear Lord.

And I want to praise Him for the mighty power of God, O! it is so wonderful to know that the Lord can heal our bodies when we get sick. I had the flu, and the dear Lord healed me, and how I praise Him for it. But later on I took a severe cough in my lungs, and I had the Doctor and everything that could be done was done for me, and finally I decided I would send a handkerchief to Cleveland, and have them to pray over it, and when I did and it came back I put it to my throat and breast and I was healed, praise the dear Lord. It means much to keep the victory and keep prayed up. The Lord says His people are a tried people. Well thank the dear Lord I am so proud of the Holiness way.

I ask all to pray for me that I might be more determined to live for Him, and to press on and keep the victory. It is my heart's desire to live for Jesus and win souls for Him.—Mrs. Markie Myers. Route 2.

GOD WORKS IN JAMAICA

E. L. Simmons.

The Evangel family will doubtless be glad to hear that the Lord is wonderfully working in the Island of Jamaica, especially in the city of Kingston which is the capitol and principal city.

After many difficulties brother Sears arrived at his post and began his work of looking after the interest of the Church of God in this needy field with great interest. We have had some very encouraging letters from him telling of the anxious hearts who were awaiting his return and how glad they were when he arrived to work with them again.

The city of Kingston seems to be stirred over the open air meetings that have been conducted there by Brother Sears. The Church of God is becoming to be recognized as the true Bible church and all the pentecostal people seem to be looking that way. Surely this is a time for us to pray for and help with our finance to support this glorious work.

I am here giving a letter, (or at least a part of one) received from a brother in Smith Village, Kingston. I feel sure that it will be of great interest to the Church of God.

Dear Bro. Simmons:

It affords me the greatest pleasure in writing you this letter, informing you of the high esteem our overseer, Brother Sears has been held of us in Jamaica, in regard to the Church of God to which he is overseer. I must conscientiously say the churches are making rapid progress under his regime. He is the greatest missionary preacher ever yet come into our midst, for at one night service in the open air, in the Parish of St. Anna, under his preaching, fifty-four souls were converted, which is a record. The people in Jamaica are quite alive now to the fact that the Church of God is the true Apostolic church where the power of the Holy Ghost manifests itself. The Churches of God are not so many in Jamaica, especially at Kingston there is none, and it would be a boon to establish one or two in Kingston for which reason we the people in Kingston have called upon Brother Sears to establish a church in Smith Village. Smith Village is the largest district or township in Kingston, and to set up a church in that district would be a real necessity, as thousands of people live in this district and know nothing of what it means to be born again. Brother Sears was negotiated for a place in the district that can be bought to erect a church. He informs us that he will be submitting some to your approval, and we now appeal to you in the name of God and Christ to grant the request. Brother Sears for several nights kept open air services at this very place and all have been much delighted in the move and all are hoping to get a church within the near future. The only obstacle in Brother Sears' way here is one Mrs. Leatham, a so-called Pentecostal elder. She set off a mission here about four years ago and has achieved no good. All of her members distrust her and nearly all have wandered out of her church and are now following after Brother Sears. I, the writer am one of them.

She had agreed at first with Brother Sears to establish a church in Smith's Village, Kingston, providing Brother Sears will periodically close his church and take his workers into her church and work, but as Brother Sears refused, she is terribly against him. She contends that Brother Sears has drawn away from her church many of her best members, and for that reason she does not want Brother Sears to establish a church in Kingston, but says that he must go to the country parts, and she contends that she is going to report Brother Sears to the Council. Yes sir, Christ was falsely accused and suffered death, and any accusation that this lady can set up against Brother Sears are false. She envies Brother Sears for the fire and power he has, while she has none and her church is just like a nominal church. By the Lord giving us a church in Smith Village will be the means of rescuing hundreds of souls from hell. Will you not help us some on this building? The following ex-members of Mrs. Leatham's mission will be able to support me in this: Brother Simms, Brother Smith, Brother Dunkley, Brother Walker, Brother Comerson, Sister Dunkley. Sister Monroe. Sister Smith Sister Richard, Sister Green and dozens more whose names could be mentioned. I beg to state that in Kingston there are two more pentecostal churches besides Mrs. Leatham's, but we all of spiritual faith are in the Church of God, such as Brother Sears teaches. Hoping this letter will meet with the approval of the brethren and the council, also the approval of the general overseer, Mr. F. J. Lee, and that our request will be granted and that all of you will place all power in Brother Sears' hands that is necessary to scope with the existing salvation. I remain Yours in Him. —Geo. Green. 24 Albert St., Smith Village, Kingston, Jamaica.

Get On The Foundation That Will Stand

RIENZI, Miss.—I am thanking God this morning because I can trust Him. Altho the rain and storms may beat heavily upon the house, but if it is on the solid rock foundation it will stand the test. O how I thank God, for what he is to me. Sometimes I get into the deep waters, but the Lord is always there to help me. Pray for me. —Mrs. Mattie Jones.

"I LOVE HIM BEST OF ALL"

Jesus traveled down this path
before me
So I need not fear at all,
He is waiting now in Heaven
for me,
Because I love Him best of
all.

He is the way that leads to
Heaven
Can you not hear Him call?
My crosses, they are not heavy,
That's why I love Him best of
all.

My Saviour's promises are true
That's why I need not ever
fall,
They are the very same to you;
If you will love Him best of
all.

O! why not turn to Jesus
And give to Him your all;
He'll be ever faithful
If you will love Him best of
all.

This way is not so very new
'Twas trod by James, John,
Mark and Paul,
They were among the faithful
few,
So I'm sure they loved Him
best of all.

If you will give your life to my
Saviour
His great love will your soul
enthrall;
His dear grace will be with you
forever,
And I am sure you will love
Him best of all.

Juanita Kimmel, Ranger, Texas.

PRAISE THE LORD FOR SALVATION

ANDERSON, S. C.—I praise the Lord for the great love that I feel in my soul. I have been impressed for sometime to write to the dear Evangel and tell how the Lord is blessing at this place. Praise the Lord.

I am saved, sanctified and filled with the Holy Ghost and determined to live for Jesus. I am so glad He loved me well enough to give me all these blessings and then He also showed me the light on the Church. O! how I love the Lord for His goodness to me, praise the dear Lord.—Wayne Spears.

MEANS TO LIVE THE LIFE

MARIETTA, O.—I want to praise the dear Lord for what He has been to me since He saved me. O how I love Him, He is so precious to me. I always want to live for Him. I mean to live the life and scatter the sunshine of love wherever I go. I want to lift up the blood stained banner and tell the lost and dying world about our Lord and Savior, Jesus Christ. There isn't any church here. We would like for everybody to pray for us that we will live close and humble at the feet of Jesus, and do His will.—Mr. Clarence Martin.

ADDED TO THAT NUMBER

SCHOOLFIELD, Va.—I have been impressed for some time to write to the Evangel and this evening gives me a chance. I want to praise God for what I have in my soul. I praise Him for saving my soul from sin and also for adding me to that number that shall go up to meet the Lord in the air. I want to praise the Lord for our pastor, Brother Jenkins. He is a real man of God. The saints here are standing like a stone wall for the Church.

I ask all to pray for me that I may receive the Holy Ghost.—H. M. Burdett, 6 Talbert Ave.

Go On For This Journey Will Soon End

OAK, Fla.—I wish to send in my testimony, as I have been thinking of doing so for sometime. I thank the dear Lord for saving me and for the blood of the Lamb which sanctifies and fills with the Holy Ghost. I received the Holy Ghost on the 5th of March, 1926 at about 12:30 a. m. and I surely praise the dear Lord for the Comforter that still abides.

I want to say a few words to the tempted and tried, no matter how dreary or thorny the path gets, go on, for the path will soon end. Pray for me.—W. P. Brooks.

GLAD OF HIS LOVE

SLATON, Tex.—I am praising the Lord tonight for what He has done for me. I am so glad that He ever saved, sanctified and filled me with the blessed Holy Ghost which abides tonight. I thank the Lord for a heartfelt salvation and for joy that overflows my heart. It is truly wonderful how the Lord can heal. About two months ago my little girl was sick and her legs began to swell and was red and she was suffering with them and I sent word to the elders as according to James 5:14 to come and pray for her and she was healed for which I am praising God. Every one pray for us that God will send us a good preacher here as the devil is working with all his force and also pray that my husband will come into the fold and be saved before it is too late. I want to be an humble and obedient servant of the Lords.—Mrs. Lula Taylor.

GETTING BETTER ALL THE TIME

RIDGEWAY, Ill.—I praise the dear Lord for saving, sanctifying and baptizing me with the precious Holy Ghost. I want to make mention of the fine sermon that Brother Sommers delivered last night. We think his sermons are getting better all the time. Pray that we at this place may stay humble before the Lord.—David Tyree.

THE CHURCH OF GOD EVANGEL

PUBLISHED WEEKLY AT THE EVANGEL OFFICE

2524 Gaut Street, Cleveland, Tenn.

J. S. LLEWELLYN, Editor and Publisher

Day Phone 21. Night Phone 122.

SUBSCRIPTION PRICE

One Year	$1.50
Six Months	.75
Three Months	.40
Single Copy	.05

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910. at Cleveland, Tennessee; under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103. Act of October 3, 1917. Authorized August 22, 1918.

MARCH, 26, 1927.

John McCracken of this city, well known to many of our people was poor in this world's goods, but rich in faith and an heir of the Kingdom slipped away to Heaven on Thursday, March 17th. More will appear in these columns later concerning his death.

—o—

Mrs. Faith Llewellyn, who has rendered excellent service in this office as stenographer for some time, to our regret tendered her resignation March 19th.

JESUS IS COMING SOON

PARROTT, Va.—Though I may not personally know but few if any who will read this, yet I feel we are all one great family of God's children, for by one spirit we are all baptized into one body, which is the Church of God.

I am praising Him today that He has anointed mine eyes with eye salve and I can now see this great beautiful light that brightens the way of holiness, and that by His grace and wonderful love I am not ashamed to tell the world I believe in regeneration, sanctification, baptism of the Holy Ghost and healing, if we will only trust Him. Dear saints let's arise and shine that all the earth may see, for surely we are living in the time of the great falling away and when Satan is sifting God's people as He did Peter.

Thank God. Jesus said I have prayed for Thee that thy faith fail not, and God knows the ones who are faithful and is able to keep that which is committed to His care. Though we are tried it is only for our good. that the dross may be burned out and the pure gold made to shine as it were. That we may be able to stand in these awful days. It behooves every one of us to have on the whole armour of God for the enemy is on every hand.

Most every message given out by the Holy Ghost is of the soon coming of Jesus. May God help us each one to say in our hearts, "even so come Lord Jesus." We have no church here, but I pray the Lord will visit this place and we may yet have a church established that will stand every tempest shock.—Frances Doss.

COME! COME!! COME!!!
To The
Bible Training School
COMMENCEMENT
April 1st.

NOTICES -:- AND -:- SPECIALS

FOR SALE—1 large khaki tent. In good condition. For further information write G. G. Asher, 1211 Lee Avenue, North Ft. Worth, Texas.

I feel that God has called me to go out on His work. I would like to help in meetings near by if possible. Any one desiring my help may address Mrs. Henry McHann, Route 3, Sturgis, Miss.

John H. Jones notifies us that his address is changed from that of Lepanto, Arkansas to % W. R. Aaron No. 2, Leachville, Ark.

I will give any good, smart, dependable Christian woman a home as one of the family. Would like a settled woman, no young girl. I live two miles south-east of Nocatee.—Mrs. Need Smith, Box 123, Nocatee, Fla.

Any one wishing to write me may address me at 729 Inda Ave., Joplin, Missouri.—Mrs. J. M. Viney.

I am in need of a home. I have no brothers nor sisters, have some nieces and nephews, but they are poor and have large families and I would like to live with some good brother and sister that has not more than two children and close to some good Church of God. My health is very good, and I could be of much help around the house and could do some work in the field if not hard work.

I will do the right thing by any one that will answer my request. Your brother in Christ Jesus.—L. Z. Thompson.

Mr. J. M. Burrell, wants to know the whereabouts of his son, J. B. Burrell. If any one can give him any information, his address is Box 942, Canton, N. Carolina.

Mrs. Bama White and other sisters have a quilt for the Missionary cause and will sell to the highest bidder. Size of quilt 95 X 71½. Pieces of gingham and percale with domestic lining. Any one interested write Mrs. Bama White, Rienzi, Miss.

THE PASSOVER AND THE LORD'S SUPPER

S. J. Heath

The Passover was ordained by God Himself and was first observed by the children of Israel the night the death angel visited Egypt, and was a type of Christ our Redeemer. The Lamb must be without blemish and to test this it was kept up four days, so our Lord's life under hostile scrutiny was the testing which proved His holiness. The Lamb thus tested must be slain, the blood must be applied. This answers to appropriation by personal faith. The feast typified Christ the bread of life answering to the memorial supper. Matt. 26:26-28.

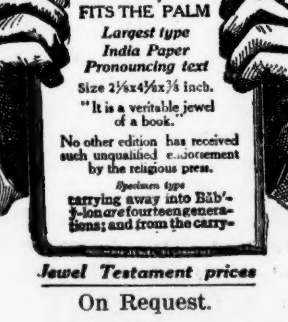
We find the first record of this ordinance in Ex. 12. Here the lamb was slain and the blood sprinkled on the lintels and door posts and the body roasted and eaten without breaking of any bones, thus showing the unity of the people, and as we eat the bread and drink of the vine, showing the unity of the Church. Just fifty days from Israel's deliverance from Egypt the law was given at Sinai. Fifty days from the death of Jesus until the giving of the Holy Ghost. The second observance of the Passover was in the wilderness of Sinai. Num. 9:5. It was observed by Joshua in Canaan. Josh. 5:10. By Hezekiah after the captivity of Israel. 2 Chron. 30:13. By Josiah before the captivity of Judah. 2 Kings 23:-21. By Ezra on the return from the captivity. Ezra 6:19. By Christ. Matt. 26: Mark 14; Luke 22; John 13.

From a careful study of these Gospels we can readily see Jesus as He ate the Passover Supper and instituted His own supper in the same room, the same night; thus ending the old Jewish Passover and instituting the new, that is, giving Himself as the Lamb to be slain for our passover, so we are not commemorating the deliverance of the natural man from the bondage of Egypt, but we eat of His body and drink of His blood in memory of His death and suffering for our deliverance from the bondage of sin. All the Gospels agree that Jesus ate the Passover first, and then John 13 says supper being ended, referring to the Passover. Judas having taken the sop leaves the room, not remaining for the feet washing and Lord's Supper. John 13:30. Then Jesus washes feet and after feet washing He sits down again and takes bread and blesses it and breaks it and gives to His disciples and said, Take, eat, this is my body and the cup also. See Matt. 26:26, 27. And they sang a hymn and went out into the mount of Olives. Matt. 26:30. These Scriptures make it very clear that Jesus ate the Passover with them, then washed their feet (Judas being out), then instituted His supper and sung a hymn and went out. For I have given you an example that ye should do as I have done to you. So I believe it would be wise for us to follow the example just as it was given. John 13:15.

PRAYER NEEDED

SILVER POINT, Tenn.—I want to sound a note of praise to the dear Lord through the Evangel. We have a Church here with a few members and we have Sunday school every Sunday and prayer meeting every Saturday night, but the enemy is trying to break up our Sunday school and prayer meeting, but we are fighting him with prayer and by faith we are contending for our right, in other words, we are fighting the battle of right.

We ask the saints of God everywhere to pray for us that we may come out victorious in the end. We haven't a pastor at the present, we haven't any church house and we worship in a house that was built for a schoolhouse and free for all denominations to preach in. Pray for us that we will win.—B. H. Womack.



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DISTRICT CONVENTION AT AKRON

AKRON, O.—The Akron District Convention of the Church of God convened at Akron, O. February 11-13. The presence of the Lord was wonderfully manifested from the beginning to the close. Each church in the district was represented. The service opened Friday 10:00 a. m. with songs and prayers followed by the welcome address by Brother D. G. Phillips, District Overseer. The next speaker was Brother Adrian Bowker, Canton, Ohio on missionary work, telling the need of home and foreign workers. Sister Peters of Cuyahoga Falls gave a very inspiring talk. Next was the afternoon service, saints still coming in. The sweet spirit of Jesus moving from heart to heart. Brother S. J. Oborne of Akron told us about Holy Living, this was enjoyed by all in the evening. The testimony service was conducted by Sister E. Haynes. The saints shouted, danced and talked in tongues and then Sister Izola Irwin of Cleveland, Ohio brought the message admonishing the saints to stay in the boat which is The Church of God. On Saturday morning 10:00 o'clock songs and prayers. J. M. Bosler, Canton, Ohio gave a very instructive talk concerning our young people. Brother Bosler is very much interested in young people, having had quite a bit of experience in Sunday School work. Following this, Brother E. Haynes, our State Overseer gave a talk to the Ministers, instructing them to prepare themselves for the work of the ministry. The afternoon session was given entirely to business. The most important thing was the roll call and revising of the church membership and some other minor affairs.

At 7:30 songs and prayers. Brother R. Ruff of Middletown, Ohio conducted the praise service. A great time of rejoicing, messages in tongues and interpretations, also a male chorus from the pentecostal church at Cuyahoga Falls rendered special music which was highly appreciated. After this, Sister Helen L. Morrow of Columbus preached the evangelistic message, using Namaan the Leper as a type of a sinner, closed with an altar service. Sunday morning a large crowd attended Sunday School, at the end of the lesson, Brother D. E. Weddle of Akron gave an interesting talk on Sunday School. He was followed by T. R. Warden of Canton. His subject being "What is the Church of God?" Sunday afternoon Sister Arizetta Jude of Akron admonished us to hear the cry of the orphans. An offering of $30.00 was lifted for them, next was Brother R. Huff of Middletown as he stirred our minds about the need of the field. On Sunday night the house was full. Brother E. Haynes conducted the praise service and special music was rendered and a good time in general was had. Sister E. Haynes brought the message, using eight offerings of the Old Testament followed by an altar call. Souls wept their way to victory. We are glad to report victory for the Akron church. Our state overseer tells me this was one of the best district conventions he has ever attended in O. Unity prevailed all thru. Many sick were healed, though we have lost a few in the storm that raged here, God is giving us others. Seventeen has been added to our number including one very worthy preacher. Others are looking this way. Pray that God may have His way.—D. G. Phillips, Pastor.

CHRIST OUR BURDEN BEARER

GARY, W. Va.—I want to say I feel like it will be a great help to me to testify thru the paper that is so precious to our home. It does me so much good to read the good testimonies that are published.

I once had a wonderful experience with the Lord. I really know I was saved from a life of sin, sanctified and filled with the blessed Holy Ghost for which I give God the praise. I have been to where I could rejoice and trust God in all things but I have neglected to pray and attend services like I should and have let the enemy slip in. But there was a brother, that falsely accused me and I have had a good deal to bear. I failed to take it to the Lord and it has caused me to fall back from where I was. I know I was living a true and humble life before God. I ask the saints to pray for me that I may take new courage and come boldly to the throne of grace, obtain mercy and find grace to help in time of need. I have a good home and a good husband that lives a true and humble life for the Lord. If it had not been for the faithful prayers of my husband and the other good saints I could not have stood faithful as long as I did. I want to warn all who have joy and peace in their souls to pray and pray much that you might stay in God's will and be a blessing while here. O I am thirsting for peace in my soul as I once had it, and ask all of Gods children to pray for me that I may get back like I once was and be an overcomer for the dear Lord.—Mrs. Emma Cox.

36 RECEIVED HOLY GHOST

RANGER, Tex.—Our revival at Ranger has just come to a very successful close. Something like forty or fifty were saved and sanctified and thirty-six received the baptism of the Holy Ghost. Our State Overseer, Brother R. P. Johnson was with us three nights and gave out the bread of Life, proving to us his desire to go deeper, lower, and higher with God. Brother G. G. Asher also was with us three nights and was seemingly at his best. We would have used more help to a great advantage if we could have gotten them, but as it was we and our entire local force just walked into the battle with a grim determination and faith in God. I don't attribute the success of this meeting to great preaching, especially mine, but to the prayers of the entire Church and our most loyal and untiring band of altar workers. Each evening near 4:00 o'clock the good sisters would meet at the church and pray and tarry before God for souls. This was not just part of the time but throughout the entire five weeks, everything seemed to be looking for a great meeting. Brother and Sister Davis that has lately come on the district and are now pastoring the Strawn and Thurber churches were with us as often as possible, and rendered valuable service. Brother E. C. Wood also helped out much in singing and other devotional work throughout the entire meeting, too, Brother Claud Asher was with us two or three nights to assist in this, both are lately from the Bible School at Cleveland. Ah, time and space fails us just now of mentioning all the good things we have with us, or that have us with them rather, but I must mention our local preachers here in our midst that live right here, they are not out in the work but they are here in our local work, ready to teach Sunday School, preach or anything else we call on them for. Brother Samuels, Sister Bradley, Sister Morris then our deacon, Brother Winegar are all there and many others were a part of the success of this meeting with God the head of all. Well, things are looking good now. Sister Bradley is now with the Church at Desdemona for a few days meeting and probably longer. We are praying that God will give a landslide there. Brother Cal Atkins has been faithfully laboring with that place about two years. God gave us a wonderful meeting there last summer and we pray he gives another. Brother Atkins is a deserving young preacher

With such swift strides,
He may not glide
But with his sturdy aim
He is bound to claim,

a place among our dependable Church of God preachers. Brother and Sister Davis have opened fire in Strawn, hoping, praying and trusting God for a revival there. Things looked gloomy to us here last year, our first year here, but we started building a new church house and as we left to go to the Assembly it was about half completed. We told the folks we would come back to them if it was God's will and help them finish it and labor with them this year and so we did and as we began to pray and call upon God to water that which we and others had sown, finally we looked and beheld little clouds and directly we heard a rumbling, the sound of abundance of rain. Thank God, and now it is raining and each of us are looking to our tents. Wife and myself here at Ranger; Brother Atkins at Desdemona and Brother and Sister Davis at Strawn and Thurber. Say, I feel something beginning to move upon me now. Glory to God! Hallelujah! Pray for us, we will see you either at the camp meeting next August at Weatherford or at the General Assembly at Cleveland or at the Marriage Supper of the Lamb. Yours for Jesus.—S. J. Wood and wife, 607 Pershing St., Ranger, Texas.

DETERMINED TO LIVE FOR JESUS

COTTAGEVILLE, W. Va.—I feel impressed this afternoon to write a few words to the Evangel, the little paper I love so well. I praise the Lord for a full and free salvation. I am twelve years of age and am glad this salvation is good for the young as well as the old. I ask an interest in your prayers that I may be humble.—Hazel Cossin.

Prices of Sunday School Literature

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T. S. PAYNE, Superintendent

STUDENT FROM N. D.

As the time draws near for the close of school, our hearts are made glad; yet mingled in there is a feeling of sadness when we think of having to leave these precious teachers, students and saints whom we have learned to love so dearly.

These few months spent here have seemed almost like a dream, yet our experience together has been so vivid and of such great value, it will always remain indellibly imprinted upon our hearts and minds.

We realize that we cannot acquire all the knowledge we would like to have of the Word during the time, but we have been studying to master a greater understanding, something of equal importance has been developing within our hearts. It is wonderful to see the Spirit of love, unity and fellowship manifested amongst the students. And I can assuredly say that each and every one have been strengthened in our experience and have become better qualified for whatever duties the Lord would have us perform.

Much could be said concerning this good school, but to make a long story short, I will recommend it as the best place to receive a good Christian training. I praise God for the privilege of being here and my prayer is that I and many more can be here next year.—Hazel Anderson.

ILLINOIS STUDENT

I am thanking the Lord for the grand and glorious opportunity of coming to the Church of God Bible School. The Lord sure does bless us here and we pray about seven times each day and the Lord answers our prayers. We give Him the praise at all times. I sure do love my teachers and the students here in school. I sure love Brother Payne, for his interest that he has taken in me and he is a real teacher for this place and all the students love him dearly, also we are very proud of Sister Moore. She is a very fine teacher and she knows how to teach us in this school. The Lord honors her work here. Brother Robinson, our vocal music teacher is a fine man and we all love him and think him worthy of the place. We have a little preaching service on Friday afternoon from 1:00 p. m. to 3:30 p. m., six on the program, having 20 minutes each and there sure are some real preachers here and I believe they will set the country on fire for God when they get out of school. I hope to hear from them thru the Evangel with great results and I am sure we are going to pray for each other and try to get souls to come to God. That is what we all need to do now, because Jesus is coming soon. This is the very place for people to learn how to do the work of the Lord, and is a fine place for those who want to do right. Pray for me that I may be a loyal member of the Church of God and let my light shine for God and win souls for Him and do all that I can for Him in my young days, for I surely do not want to go back in sin, but to keep climbing upward and live true and be a faithful servant and get my reward from God.—Willie Goins, Christopher, Ill.

COME! COME!! COME!!!
To The
Bible Training School
COMMENCEMENT
April 1st.

TEXAS STUDENT

Throughout the Psalms we are commanded to praise the Lord and give thanks to Him for His mercies are great.

I am glad of this opportunity of praising Him for I can truly say that I have found Him to be merciful in all things.

I am enjoying salvation better every day. So very glad I accepted Jesus one day and started out a new life to begin. My desire is to see and help other souls to do the same.

Soon we will have to part, some going in most every direction. Though our hearts are made sad when we must say good-bye to our many friends here. We are anxious to see our loved ones at home, and to be in some of these good revivals we are reading so much about. I will take this opportunity of thanking the people of Cleveland for their kindness to me in making my stay even more pleasant. I shall not soon forget you. Won't you remember me in your prayers? Especially that I may attend the school next term.—A student from Texas.—Ruby Truesdell.

WE SHALL MEET AGAIN

I am looking for a city whose builder and maker is God. I feel like our aim is the same and that is to find a better country. I believe we live in the best country on earth, but we seek and desire a better one. We only have a few more days of school, then we all shall shake hands and depart. We shall be going in all directions, but our aim is to meet again, somewhere sometime. I only hope that my efforts of better preparing myself will prove a blessing to some one. I feel like I cannot do very much but I want to be found willing to do my best. I am sure the hungry souls that do not have the blessings of the Lord need our help. Some of us can't sing, nor preach, but we can pray and live the life. That is one way to help others if this is our best, that is all we can do and as the old saying is, that's all a mule can do. If we can't be a big fellow, be what you are, if you can't wear a number 10 shoe, wear the size that fits your foot, but be sure and not grumble for the foot will grow if you are not too old to learn and that time never comes.—W. S. Jackson.

HOW WONDERFUL IS THE LORD

BLACKWELLS, Ga.—I want to praise the dear Lord for the Evangel for I surely do enjoy reading the little paper, the many good testimonies and sermons. I am praising God this morning for a full salvation. I can never cease to praise Him for His mercy and love and for the great Church of God.

I was on victory side for awhile, but I lost out and when I awoke and found my self sleeping, I said, O Lord help me that I may awake and be a soul winner for Jesus. I realized that I was not ready and that I must get ready if I was to go back with Jesus when He comes. I had lost my health and mind, but when the blood was applied and the blessed Holy Ghost came in and spoke for Himself my right mind came back, praise the Lord. I had suffered over twenty - two years. I can never cease praising Him. He has healed me so many times. I ask every one to pray for me.—Mrs. Mamie Anderson.

THE MISSIONARY CHRIST

E. L. Simmons.

When Jesus left his home above
A token of God's woundrous love
To free the earth of sin and worry,
From joy and bliss in heaven's land
To heathen earth, at God's command
He came to be a missionary.

When told no room was in the inn,
They found a manger to put Him in.
A place to stay was necessary.
And while the home was very rude,
He went through all, both bad and good
Because He was a missionary.

He made the wise men wonder much,
With wisdom, and with knowledge such
As learned in Father's seminary.
His words of wisdom proved that He
Had the exclusive right to be
The first great missionary.

He preached the Gospel to the poor,
And carried tidings near and far
That men might sin and sorrow bury.
Over the mountain, by the sea
And through the land of Galilee
He was a faithful missionary.

And as His words did much displease
The haughty Scribes and Pharisees
To stop Him they began to hurry.
They brought Him forth to Pilate's seat
Who questioned Him and then did beat
This humble foreign missionary.

See Him next along the road,
Swayed beneath the heavy load.
His own rough cross He had to carry.
Until they reached Golgotha's side
Where on that cross they crucified,
Our Christ, the blessed missionary.

In Joseph's tomb they laid Him then,
And set a watch of several men,
Intent His body there should tarry,
But on the third day He arose
A victor over all His foes,
This blessed holy missionary.

Now Jesus calls for other men
To take the path He traveled in.
And join the band His Word to carry.
So buckle on the sword and shield
And hasten to the battlefield,
To be an active missionary.

Or if you cannot leave your home
To preach the Word across the foam,
The gulf seems far too large to ferry,
Then drop your money in the hat
Your fives and tens, and doing that
You can support a missionary.

Wonderful Miracles Being Wrought

ODUM, Ga.—I wish to have space in the Evangel to tell of the wonderful things the Lord has done since I last wrote to the paper. First, I want to say for the benefit of those who have written me asking me if I was still standing for the Church of God. I want to answer yes. There is nothing else to stand for and the Lord is still healing and working in just as great a way as He has ever done. At the last Assembly many more were healed than at the Assembly before. One sister that had carried a tumor for thirty-two years was healed and also an old brother from Texas was healed of a cancer instantly and a sister who had not walked in two years without crutches was made to lay her crutches down and walk off the rostrum without them.

I want to tell also of a miracle which was wrought at Momeyer, N. Carolina. A man that had been crippled for seventeen years and one leg was shorter than the other and his foot crooked, was standing telling the writer his troubles and just as I touched him on the shoulder his leg became as long as the other and his foot became straight and he can now walk as good as any other man now. If there are any who doubt this and want to know more about it, write to Mrs. Sallie J. Bass, Nashville, N. C. and they will confirm this statement.

Now in regard to handkerchiefs. Cancers have been made to disappear just by sending handkerchiefs and not so much as leave a scar. The blind have received their sight after being blind for several years. I received a handkerchief from a blind person in Greece, sent to me by a sister in New Mexico by the name of Nich Nestoton and the answer came back with these words: "The blind man who had been blind for several years, which I sent the handkerchief to you to pray over was healed in the dark benighted land of Greece. God, in His tender mercy touched that poor old blind man and made him see. Not by my power or holiness are these things done, but thru faith in the holy child, Jesus, and by spending nights in prayer and hours of crying unto God to use me for His honor and glory. Bless His dear name. If I could only get more of our people to realize the need of prayer as it is, more things would be done than what are. To all that send handkerchiefs to me, please inclose self addressed envelope for safe return.—L. G. Rouse, 2302 Magnolia Ave. Cleveland, Tenn.

STANDING FOR DIVINE HEALING

I want to write a few words to the glory of God, bless His holy name. I want to praise God for what He has been to me, and for healing me of an affliction which I had been suffering with for about twelve years and the only thing that doctors and friends said would give relief was an operation, but praise God I judged Him to do just what He promised He would do. He sent Brother S. L. Hammons to our town and he prayed the prayer of faith for me and God completely healed my body, for which I give Him all the glory and honor. I am still saved and sanctified and filled with the Holy Ghost. Pray for God to keep me humble and submissive to His blessed will. —Your sister under the blood. —Estella Lockwood.

Successful Revival in Hiawatha

HIAWATHA, W. Va.—I want to praise the dear Lord for what He has done for us in this part. On January 20th Brother F. A. Bowles and wife opened fire on the enemy. Sister Annie Marie Pickett of Benton, Illinois furnished splendid music throughout the entire meeting. The Lord began blessing in the very beginning of the meeting, which seemingly was due to the good spirit of unity that prevailed among the Christian folks. We had the most wonderful cooperation with the saints of other denominations that I ever saw. They all just came together, working to a common end and that 'The Saving of Souls."

The Holy Ghost was present to do his office work in convicting souls. People were shown their lost condition and came to the altar, crying out to God for salvation. Numbers of people were brought to the light of holiness by Brother Bowles' preaching, who, apparently had never before been interested. Brother Bowles is proving himself to be an upright and loyal member of the Church and has a very promising future because he has the work at heart.

In the beginning, there were from six to twenty-four in the altar every night and out of that number three or four came through every night. Twenty-nine were saved, fifteen sanctified, and six received the Holy Ghost. Eleven of the converts were baptized in water and ten added to the church. The revival closed with the altar full of seekers.

We never will know the good that was done during our four-weeks meeting. Pray that the Lord may prosper us and keep us true to him.—Robert Bird.

REQUESTS

To the Readers of the Evangel, and Saints everywhere. I desire all who read this, to have a special prayer for the healing of my body.

I have something like Goitre which has been bothering me for some time and is gradually growing worse.

I am a minister in the Dear Old Church of God, and I don't want to give up the fight, but if the Dear Lord don't have mercy on me I will certainly have to give up my Charge in the Ministry.

I am suffering much with my neck, and it also affects my heart. Every one have a special prayer for me. I want to keep on the battle field.

A brother in the Church of God.—O. W. Thomas, Lester, W. Va.

My eye went out October 3d, I could not see out of it for two weeks and tho I can see some out of it now, yet it is not completely healed and I earnestly request prayer that my eyesight may be restored.—Lois Strain, Poplar Creek, Miss.

We have a small church of ten members and have started to build a new church with what our friends and brethren help us. I ask all who reads this to pray for us that we may be faithful till we get thru. All who wishes to fulfill Romans 15:1 would be appreciated. We are having wonderful meetings at this place. Many good people are looking this way. We have our church framed and the boards to cover it with one fourth of them already on. Size of building, 20 X 36 ft.—Jesse Mitchell, Route 2, Verbena, Ala.

A. J. Smith, Cramerton, N. Carolina requests prayer that his wife may be healed of nervousness and a hurting in her side. He says he knows God can heal. Pray earnestly with him for this.

Mrs. Ruth Thomas, Route 2, Box 9 1-2 Mayo, Fla., requests special prayer that her husband may be healed of a very serious trouble. He almost passes away when he takes these spells, which is some kind of stomach trouble.

Mrs. Hattie Timberlake, Wake Forest, N. Carolina, requests prayer for Russell Alford who is bound with affliction. Pray that God may heal him, that he may be free to go out and work for the Lord once more.

ONE OF THE EVANGEL FORCE

Mae Cockerell

I am glad of this privilege of extending my thanks through the Evangel, to the many friends, I have met and learned to love so, in Cleveland.

In Matt. 11:28 the Lord said come unto me, all ye that labor and are heavy laden, and I will give you rest. Just about five years ago I found rest to my soul. So glad I feel the fire burning right now, I do praise the Lord for his goodness to me.

I never thought much of staying in Cleveland when I came to the Assembly, but as Brother Llewellyn had already said he would give me a position, and my brother and cousin were going to stay for school, I was then more interested than ever to stay, as I thought I could be a help in many ways.

I have found my work to be a delight, the months have seemed as weeks, and soon the time will come for me to say good-bye to the many friends I have learned to love so much. To the Office force especially, do I extend my thanks for their many efforts in making my work pleasant for me. Our Editor and Publisher who always comes and goes with a smile, and that keeps me encouraged. Then there is two more I must mention, who are Brother Lee and Brother Boehmer, which will be long remembered on account of their good lives and kind words they have given me during my stay here. I do appreciate all of them.

I have been a reader of the Evangel for a number of years, I never once thought when I would be reading the Evangel at my home in Texas, that I would some day have the privilege of being at the Office and making labels for it. I don't believe I could get along without it, as it encourages me when I read the many good testimonies and articles that it includes each week. Truly, it is wonderful.

HEALED OF STOMACH TROUBLE

EPWORTH, N. Dak.—I promised the Lord if He would heal me, I would testify of it through the columns of the Evangel. I was healed of stomach trouble which left me weak and nervous for more than twenty-five years. I had been operated on but nothing seemed to do me any good. I felt the Lord's healing power about a month ago and I have been going since.

Please pray that I may remain healed. Also pray that I may be sanctified and baptized with the Holy Ghost that I may be able to stay in the center of the Lord's will.— Henry H. Tyge.

Local Bible Training School Closes April 1st.

-:- SPECIAL PROGRAM ARRANGED FOR 7:30 P. M.—A NUMBER OF VISITORS EXPECTED -:-

ORPHANAGE -:- REPORT

From Feb. 1—Mar. 1.

Blanche E. Ross, Youngstown, O., 1 dress, 1 pr. hose, 1 box valentines; Irene Ross, Youngstown, O., 1 dress, 1 pr. hose, 1 box valentines; Mrs. Eva White, Argyle, Ga., 1 crochet yoke, 2 pillow cases, 2 yds crochet trimming: Church of God, Hubble, Mont., 1 quilt, Grandma Honeycutt, Mobeetie, Texas, 1 box dish towels, 1 pin cushion, 1 doily; Mrs. Aaron Bronson, LaBelle, Fla., 3 dresses, 2 pr. teddies, 1 velvet cap; Mrs. W. O. Blake, 1 box valentines by the S. S. class, Middletown Ohio; Mrs. Mary Duckett, Ree, N. Dak., 4 dresses, 2 ties, 1 blouse, Willena Soldier, Ree, N. Dak., 1 pr. shoes, 2 caps; Lillian L. Soldier, Ree, N. Dak., 1 dress; Sanitary Bakery, city, 24 loaves bread; solicited by Mrs. N. R. (Hagewood) Bowles, Norton, W. Va., 1 hat, 3 wool caps, 2 pr. hose, 3 princess slips, 11 dresses, 2 pr. bloomers, 9 yds. cloth, 1 coat, 2 bars soap, 2 little boy's suits, 11 dozen and 3 tablets, 11 dozen and 1 pencils, 1 bbl. and 1 box canned fruits, preserves, jellies, etc.; Lydia Zankelies, White Cloud, Mich., 9 dresses, 2 princess slips, 2 skirts, 1 boy's shirt, 1 hat, 3 coats, 2 pr. gloves, 1 apron; Mrs. S. J. Wood, Ranger, Texas, 2 towels, 2 pr. stockings; Mrs. Ellon Taylor, Dayton, Tenn., 1 box dried fruit; Buelah Stewart, Pulaski, Va., 1 box candy.

CASH OFFERINGS

S. S. Mt. Vernon, Ill., $1.06; S. S. Ravensford, N. C. .66c; S. S. Macon, Ga., $1.60; S. S. Pinson, Fork, Ky., $5.00; S. S. Fitzgerald, Ga., $2.95; Rev. W. J. Henry, Toledo, Ohio, .30c; Church, Thorn, Miss. $1.83; S. S. St. Joseph, Mo., $2.17; S. S. Manatee, Fla., $5.78; S. S. Bunker Hill, S. C., $3.94; Church, Parkersberg, W. Va., $11.00; Young Peoples Society, Miami, Fla., $38.00; Church, E. Zion, Tenn, .62c; Church, Branford, Fla., $2.62; Grandma Honeycutt, Mobeetie, Texas, $3.00; S. S. W. Frankfort, Ill., $7.32; Thes. P. Ewald, Hebron, N. D. $3.50; S. S. Silver Bluff, Fla., $15.04; Church, Akron, Ohio, $5.19; Church Largo, Fla., $5.55; Church, Knoxville, Tenn., $1.50; S. S. Mobeetie, Texas, $4.20; Church, LaFayette, Ga., $2.73; S. S. Middlesboro, Ky., $1.25; S. S. Hiawatha, W. Va., $1.64; S. S. Ferndale, Fla., $1.53; S. S. Boynton, Pa., $2.20; Church, Maryville, Tenn., $1.71; Church, McMinnville, Tenn., $2.10; S. S. Kansas City, Kans., $1.14; Church, Old Landing, Ky., $1.24; Church, Elkins, W. Va. $2.57; church, Mt. Carmel, Ala., .25c; S. S. Dillon, S. C. $2.31; S. S. Copperhill, Tenn., $4.20; Church, Heidelburg, Ky., $1.16; Church Blacksburg, S. C., $1.01; S. S. Blacksburg, S. C., .73c; S. S. Kermit, W. Va., $1.00; Church Weatherford, Texas, $5.25; S. S. McVeigh, Ky., $3.44; Church, Fostoria, Ohio, $10.00; Church, Eldorado, Ill., $13.51; S. S. Cincinnati, Ohio, $7.30; Church, Joplin, Mo., $1.30; L. L. Vaught, Oakvale, W. Va. $1.00; O. J. Plake, Ardmore, Okla., $4.00; Mr. and Mrs. Atkinson, River Range, Mich., $1.00; S. S. Bogalusa, La., $11.40; S. S. by Lillian Holland, Lego, W. Va., $3.30; Sol. by Mrs. G. H. Markland, Lego, W. Va., $6.75; Mrs. Sallie Bell, W. Union, S. C. .50c; Church, Morristown, Pa., $3.66; Church, Cantwell, Mo., $2.50; Church, Phil., Pa., $1.10; Church, Wilsondale, W. Va., $3.64; Church, Anderson, S. C. $2.32; Church, Kinsers Tabernacle, Tenn., $1.80; S. S. Thurber, Texas, $2.94; S. S. Columbia, S. C., $4.40; Church, Weatherford, Tex., $5.25; Church, Circleville, Ohio, .72c; S. S. Phoenix City, Ala., $4.70; S. S. Blue Diamond, Ky., $20.00; E. C. Bradburn, and wife, Herndon, W. Va., $1.00; Church, Mullins, W. Va., $3.00; Church, Ensley, Ala., $2.00; Church, Plant City, Fla., $5.60; Mrs. Fleety Crews, Powhattan, Ala., $2.00; S. S. Grand Ledge, Mich., $2.04; S. S. Baldwin Park, Cal., $4.79; Church, Dunlap. Tenn., .52c; Church, Tampa, Fla., $12.16; S. S. Lancaster, Ohio, $3.41; Church, Ft. Meade, Fla., $6.00; Church, Cincinnati, Ohio, S. S. Carbon Hill, Ala., $3.35; Mrs. R. T. Waldrop, Greenville, S. C. $5.50; S. S. Crab. Orchard, Tenn., $3.35; Mrs. Dora Free, Crenshaw, Miss., $2.00; S. S. Johnson City, Ill., $10.00; Mrs. Julia Douglas, Miami, Fla., $16.00; O. J. Plake, Ardmore, Okla., $3.00; Church, Belmont, N. C. $4.05; John Gunholzier, Ft. Meade, Fla., .40c; S. S. Jacksonville, Fla., $5.00; Mrs. W. M. Ellison, Newport, Tenn., .27c; Mr. and Mrs. Arnold, Memphis, Tenn., $1.00; W. S. Wilemon, Alabama City, Ala., .50c; Church, Searles, Ala., $5.25; S. S. Slaton, Texas, $2.00.

COME!

YOU ARE WELCOME!

The Church of God Bible Training School will give their closing exercise in the Church of God Auditorium, Corner Montgomery Avenue and 24th St., Cleveland, Tennessee on Friday night, April 1st., 1927, 7:30 p. m.

About two hours of real entertainment awaits you.

Good singing, splendid music a n d thrilling dramas.

Admission Free

ALL ARE INVITED

T. S. Payne, Superintendent.

HOW TO ORGANIZE AND CONDUCT A MODEL SUNDAY SCHOOL

Hazel A. Anderson.

NOTE.—This article is one of about twenty essays written on the same subject by the Hurlbut's Training Class in the Bible School. There were three that graded the highest. These were written by Jewell Harter of Nashville, Tenn., Mary Goughnour of Canton, O., and Hazel Anderson of Plaza, N. D. They drew slips of paper to see which paper should be published. Hazel drew the shortest slip so you have hers to read. I trust you who are interested in Sunday School work will receive some help.—Mrs. E. L. Moore, teacher.

In our attempt to explain how to organize and conduct a model Sunday School, it might be well to first define what is meant by such in the church, in which the Word is taught for the purpose of winning souls and keeping them established. In order that the Sunday School fulfill this purpose it is necessary that it be properly organized and conducted.

We will begin with the youngest children who are the little beginners from three to six years of age. In studying the character of a child at this age we learn that they have a strong instinct of play, imagination and restlessness, and these must be considered in our attempt to instruct this class. If possible a separate room should be provided and also a little chair for each child. The teacher should be one who loves children and knows how to deal with them. She should not give them much memory work, but rather tell them Bible stories showing God's love for us and nature. The lessons on most Sunday School cards are very short and do not require the entire period, therefore the teacher should blend with this little marches, songs, and other little exercises that would be instructive to the little ones and also keep their interest.

From the age of 6 to 9 we find that a gradual change comes over the pupil. More can be expected of this class, because they have begun week day school, and learn by putting forth a little effort themselves. If possible this class should have a separate room and its own system of organization including teachers, superintendent, pianist and Sec. and Treas. The classes should be divided into 3 sections for the children of 7, 8 and 9 years old respectively. In addition to the regular work supplemental lessons should be taught them by the teacher and then as a closing exercise questions should be asked the entire school by superintendent. The children should be taught to pray.

The third stage in the pupils life is that, from 9 to 12 or 13 years of age, these are known as the Junior pupils. It is not necessary that these pupils have a separate room, but the boys and girls should be in separate classes of about 6 or 8 pupils. Children should be promoted to this department when in week day school they can read the second reader. Care must be taken that the class does not have the same teacher as in previous departments. Much memory work should be given to these classes. If children are correctly taught at this age they will make their decision as to whether to live for Christ or not.

At the age of 12 or 13 another change takes place in the life of man or woman. This is known as adolescence. It is subdivided into 3 periods, the first which the intermediates from the age of 12—16. This class should be organized in the same manner as the Juniors, with a good teacher over them who possesses a strong character, patience and interest in youth. The most outstanding trait of these pupils is self consciousness and care must be taken in their instruction that it is guided into self repect. This can be done by the teacher associating with them out side of school and gaining their confidence. The lessons taught in this class should be biographies of great men, these influencing the child to make his decision for Christ.

The second period of adolescense is known as the Senior students from the age of 16—20. The classes should be organized the same as the two previous departments except that more pupils can be in each class. The teacher should be of same sex as class and one that would set good examples. The one aim of the teacher should be to win those in class who do not possess salvation.

The last department in Sunday school is the adults. In a small school both the men and women can be together, but if possible classes should be organized according to the needs of the people. A teachers training class would be very beneficial. Here a teachers training course should be taught and when pupils have completed it they should be transferred to the Reserve class. This latter class is composed of trained teachers who study the lesson one week ahead of time and are ready whenever called upon. By having a teacher's class old people can be taught very successfully. The teacher lectures to them and they are not expected to read or answer questions.

All Things Work Together For Good To Them That Love God

ELDORADO, Ill.—We have arrived in Illinois. I am sure that the Lord was with us on our trip from Tennessee, however we came over some bad roads in the State of Kentucky. In some places the mud was so bad we could only make about ten miles an hour, but finally crossed over into Indiana and drove that day until about 1:30 before we had breakfast. I can say for the states of Indiana and Illinois that we found better roads. We soon arrived in Eldorado where we found some big hearted saints. We were soon in Brother Henry Curry's home and a good supper was prepared. I soon felt like I was at home among the Illinois people. The people here love the truth and will stand by you with their means. We are looking for greater things at this place. I think about four or five have gotten thru to the Lord. Pray for me.—J. R. Thomas, 2090 Wise St., Eldorado, Ill.

COME! COME!! COME!!!
To The
Bible Training School
COMMENCEMENT
April 1st.

BE STRONG AND OF GOOD COURAGE

This was an exortation to Joshua the servant of the Lord after the death of Moses, as he was commanded of the Lord to lead His people. So it comes to us today, as Ministers of God together with His people, it requires strength and encouragement to be able to accomplish the work that has been assigned to our hands. As I sit contemplating this morning of the many blessings we have received from the Lord this present year in the midst of adversities the Lord has continued to bless and refresh our souls and mind, so I am encouraged with the hosts of witnesses to take fresh courage and be strong in the Lord and the power of his might. As my mind goes back to the general Assembly of how the Lord has blest us and directed us and also of the shouts and rejoicing we have maintained by holding to God's unchanging hand, so as we look back at the well fought battles and see what we have accomplished by being encouraged to go forward, so we thank God for giving us strength and courage and has brought us over many hard places, so I am sure that we are determined to stand together and earnestly contend for the faith that was once delivered to the saints. It has been rumored that we colored brethren have withdrawn ourselves from the whites, but I want to say that this is false. I believe that we are as much together as we ever have been. We have made some arrangements to better take care of our part of the work, but we are determined to fulfill the prayer of Jesus that we should be one even as He and His Father are one. We love His church so we love the oneness yet at the same time we are wise enough not to give no offence to the Jew nor the Greek, nor the Gentile. So by the grace of God we are going to be strong by following peace with all men and by living a wholly consecrated life that God can set His approval upon our work and labor. So in conclusion I want to admonish all of our churches to make report to Cleveland to our General Secretary, Brother E. J. Boehmer. If you haven't the envelopes send to me, I will see that you get them or send direct to him for same. So let us be strong and of good courage. Let us stand together and God will give us grace and strength and He will also fight our battles for us.—David LaFleur, 629 New 5th St., West Palm Beach Fla.

VICTORY THRU THE BLOOD

EUPORA, Miss. — I praise God for His wonderful healing power and for saving, sanctifying, filling me with the Holy Ghost and for keeping me every day, sweet in my soul, praise the Lord. I can truly say that He has blessed me many times for which I surely appreciate it. I mean to press on and do His blessed will. I ask every one that reads this to pray for me.—Nettie Daniels, R. 4, Box 83.

WONDERFUL WHAT JESUS CAN DO

JEFFERSON CITY, Tenn.—I want to sound a note of praise for my dear Saviour for what He is to me and my home. I am praising Him for saving, sanctifying and filling me with the Holy Ghost and fire, and I am not tired of the way at all; just determined to live closer and do more for the Lord than ever before, praise the Lord.

I also want to praise the dear Lord for healing me. It is truly wonderful what the Lord can do. He promised He would be with us all way, even unto the end of the world.

I want all to pray for my husband that He will be saved before it is too late. Pray that I may be humble.—Mrs. M. M. Grubb.

ILLINOIS STATE CONVENTION

April 7-10, 1927.

There will be a convention held for the Churches of God at West Frankfort, Ill., April 7-10 D. V. Our General Overseer is to be present and we are expecting a large delegation from every church in the state.

We had a wonderful time at the convention last year, but we are expecting this one to be much better. You are invited to attend this great feast.— M. W. Letsinger, State Overseer.

OBITUARIES

MORRIS

On September 28, 1826 the death angel visited the home of Brother E. A. Morris and claimed his loving wife Sara Jane Morris. She lived to be fifty-seven years of age, was born March 22, 1869. She was afflicted for more than two years, but bore her afflictions with pleasure and trusted her Saviour to the end. The church at this place deeply mourns her death, as she was always at her post of duty as long as her health would permit, showing her faithfulness to her Lord. She left a sweet testimony that she was ready to go, welcoming death, looking to the author and finisher of our faith. She could truly say with the beloved disciple, Paul, I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give at that day, and not to me only but to all that love His appearing. 2 Tim. 4:7, 8.

She was saved, sanctified and filled with the Holy Ghost, also a member of the Church of God. She leaves to mourn her departure two sisters and one brother, besides other relatives and a host of friends.

The funeral service was conducted by Brother S. W. Kerce and the remains laid to rest in the Freemansville Cemetery to await the coming of Jesus.—Mrs. Bessie Cain, Alachua, Fla.

WORSTELL

On November 23, 1926 the death angel visited the home of Brother George D. Worstell and claimed for its victim their darling baby boy, Daniel Calvin. He was born Feb. 17, 1926. He was nine months and six days old. He was sick three days but they trusted the Lord to the end for him, but He who doeth all things well knew best and took him home. Our loss is Heaven's gain. He was a bud on earth to bloom in Heaven.

He leaves to mourn his loss a father, mother, two brothers and two sisters also many relatives and friends. The funeral was conducted by Brother Roe Nicely and his little body laid to rest in the Oak Grove Cemetery to await the coming of Jesus.

Good-bye Daniel for a short time,
We'll meet again in that beautiful clime
Where heartaches and tears and partings unknown
We'll spend eternity around the great white throne.

Written by his aunt, Mrs. Effie Martin, Marietta, Ohio.

THOMAS

On September 15, 1926 the death angel claimed for its victim, my brother Hansford Thomas, age twenty-three years, two months and one day. Hansford was a promising young man, was loved by all who knew him. It was hard to give him up, but God knew best. He was sick only four days, but we hope he made peace with God before he had to go. He leaves to morn his death a father, mother, four brothers, two sisters and a host of relatives and friends.

O how we miss you dear brother,
While in this world we stay;
We trust that we will see you
In Heaven some glad day.

His sister, Lucy Thomas.

Wright

The death angel visited the home of Brother and Sister Bayrum Wright on January 1, 1927 and claimed their darling little baby, Paul Wood **Wright.**

O how we miss you little darling,
While we travel through this life;
But we hope to meet you in Heaven,
Where there is no toil nor strife.

Sleep on little darling until we meet on Heaven's shore,
There we will meet to never part no more.

Written by a friend, Essie Walling, Winchester, Ky.

MILLARD

On January 16, 1927, the death angel visited the community of Dividing Ridge and took from our midst our beloved sister, Mrs. L. K. Millard. Grandma Millard was born January 8, 1840 and was eighty-seven years of age. She leaves to mourn her loss, a husband, three sons, two daughters, a host of relatives and friends. She was saved, sanctified and filled with the Holy Ghost and joined the Church of God thirteen years ago and was a good faithful member until her death.

Her funeral service was conducted by J. W. Nelson and she was laid to rest in the Dividing Ridge Cemetery to await the resurrection morning. Sent in by a sister that loved her.—Rachael Nelson.